



**ASHTAVAKRA**  
Institute of Rehabilitation Sciences and Research  
5, PSP Institutional Area Mathura Chowk, Rohini, Sector-14, Delhi-110085



**NSS CLUB**

**EVENT NAME- Singing Competition At  
Sampura foundation**

**Title of Activity\***

**Singing Competition**

**Values**

Performing on stage helps students overcome shyness, manage performance anxiety, and build strong self-confidence and self-esteem

**Learning Outcomes**

A singing competition can produce several valuable learning outcomes for students. It helps improve cognitive skills such as memory, concentration, and comprehension through practicing songs and musical notes. Participating boosts confidence, stage presence, and the ability to manage performance anxiety. It also promotes social skills like teamwork, cooperation, and empathy when students prepare and perform together. Moreover, competitions teach discipline, time management, dedication, and how to accept constructive feedback and handle failure gracefully. Overall, singing competitions support holistic development by enhancing musical skills along with emotional, social, and cognitive growth. These outcomes positively influence academic performance and personal well-being among children.

**Organized by (Dept./ Centre/ Cells/Clubs/  
Committees Name)\***

**ASD.Dept.**

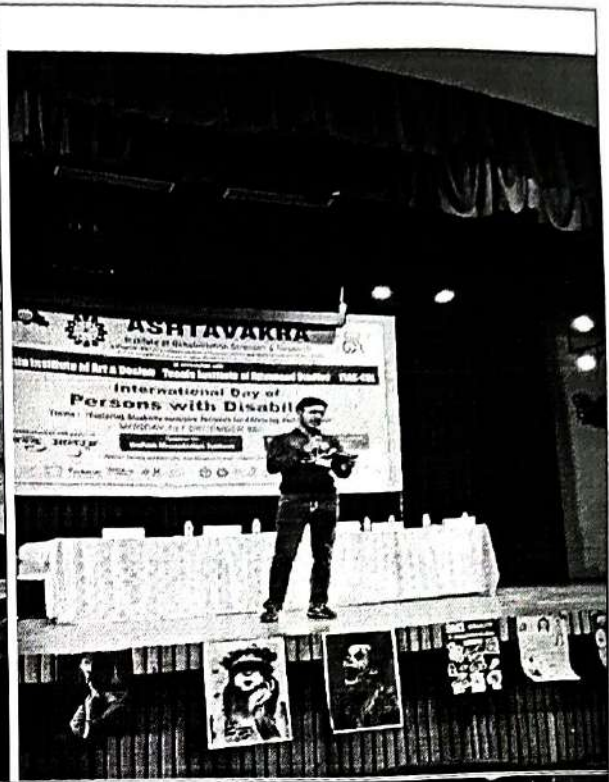
**Program Theme\***

**Singing Competition**

**External Expert / Internal Expert**

**Dr.Bharat**

  
Program Officer, NSS (SFU)  
Ashtavakra Institute of Rehabilitation Sciences and Research  
Mathura Chowk, Sector-14, Delhi-110085



  
 Program Officer NSS (SFU)  
 Ashtavakra Institute of Rehabilitation Sciences and Research  
 Madhuban Chaurasi, Delhi-110085





**Report: Description in (min 250 to max 800 words)\***

The singing competition held on 25th October 2024 from 11:00 a.m. to 4:00 p.m. at Razapur, Sector 9, Rohini was a lively and memorable cultural event. Organized to encourage young singers and provide them a platform to showcase their talent, the programme drew enthusiastic participation from students of different classes who presented songs in Hindi and English. The venue was well arranged with proper sound system, seating for audience, and a simple but attractive stage decorated with musical motifs, which created a festive and motivating atmosphere for the performers.

The competition began with a brief welcome address and introduction of the judges, followed by a series of solo and group performances evaluated on voice quality, rhythm, expression, and stage confidence. Participants presented a variety of devotional, patriotic, and light music songs, and the audience encouraged them with continuous applause, which boosted the confidence of many first-time performers. After careful judgment, winners for first, second, and third positions were announced and awarded certificates, while all other participants received participation certificates to appreciate their effort and enthusiasm. The event successfully nurtured musical talent, strengthened students' confidence, and promoted a healthy spirit of competition and cultural appreciation in the school community.

**Program Officer: NSS (SFU)**  
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Madhuban Chowk, Rohini, Delhi-110085



|                                                                                                                                                                                                                                                                           |                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| Recourse Person                                                                                                                                                                                                                                                           | NA                                                                                                                                                      |
| Attendance Sheet*                                                                                                                                                                                                                                                         | Attached at the end of Report                                                                                                                           |
| Feedback                                                                                                                                                                                                                                                                  | Sample feedback Attached at the end of Report                                                                                                           |
| Report Submitted by Convener (write faculty coordinator name)                                                                                                                                                                                                             |                                                                                                                                                         |
| For Office Use                                                                                                                                                                                                                                                            |                                                                                                                                                         |
| <br><b>Program Coordinator</b><br><b>NSS (SFU)</b><br><b>Sciences and Research</b><br><b>Signature of Program Coordinator</b><br><b>Ashtavakra Institute of Management, Delhi-110085</b> | <br><b>Signature of School/Department Head</b><br><b>(With Seal)</b> |
| List of Beneficiary                                                                                                                                                                                                                                                       |                                                                                                                                                         |

Fields marked with '\*' are mandatory

### LIST OF STUDENT PARTICIPANTS

| S.No. | Name of Volunteer | Class/ Enrollment |
|-------|-------------------|-------------------|
| 1.    | SARASWATI DASS    | 00252312423       |
| 2.    | MANSI GUPTA       | 00352312423       |
| 3.    | PAYAL JAIN        | 00452312423       |
| 4.    | KHUSHI AHUJA      | 00552312423       |
| 5.    | TANNU SHOKEEN     | 00652312423       |
| 6.    | SHIWANI           | 00752312423       |
| 7.    | ANSHIKA           | 00852312423       |
| 8.    | KAVITA            | 00952312423       |
| 9.    | JYOTI YADAV       | 01052312423       |

|     |                  |                        |
|-----|------------------|------------------------|
| 10. | GITIKA           | 01152312423            |
| 11. | DEEPANSHI        | BED/SER/LD/2022-24/31  |
| 12. | PARUL BHATIA     | 01352312423 B.ed . ASD |
| 13. | MAITREYI         | 01452312423 B.ed . ASD |
| 14. | TANU BAISOYA     | 01552312423            |
| 15. | CHANCHAL         | 01652312423            |
| 16. | AKANKSHA GANGULY | 01752312423            |
| 17. | JASPREET KAUR    | 01852312423            |
| 18. | KALYANI          | 35152312423            |
| 19. | SIMRAN           | 35252312423            |
| 20. | MANIKA           | 02352312422            |
| 21. | NIKITA           | 02452312422 B.ed . ASD |
| 22. | SHIVANI          | BED/SER/LD/2022-24/44  |
| 23. | Vanshika Goyal   | 00252312424            |
| 24. | KIRTI GOEL       | 00352312424            |
| 25. | yash             | 00452312424            |
| 26. | KARISHMA KUMARI  | 00552312424            |
| 27. | BHAWANA          | 00652312424            |
| 28. | ARCHANA KUMARI   | 00752312424            |

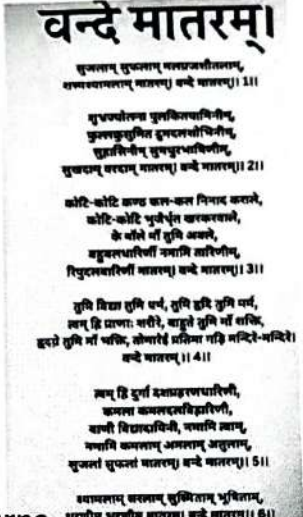
  
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|     |                |             |
|-----|----------------|-------------|
| 29. | RUPAL          | 00852312424 |
| 30. | PREKSHA GUPTA  | 35152312424 |
| 31. | SIMPLE SOLANKI | 35252312424 |
| 32. | MANSI SOLANKI  | 35352312424 |
| 33. | MUKUL          | 00152312224 |
| 34. | Afsana         | 00252312224 |
| 35. | NEHA           | 00352312224 |
| 36. | TEENA SHOKEEN  | 00452312224 |
| 37. | MANSI          | 35152312224 |
| 38. | GEETA          | 35252312224 |



**Program Officer NSS (SFU)**  
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**Madhuban Chowk, Ghaziabad, Delhi-110085**



|                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Date*</b>                                                                                                                                        | 25 <sup>th</sup> Oct. 2025                                                                                                                                                                                                                                                                                                                                  |
| <b>Time*</b>                                                                                                                                        | 11:00-4:00 PM                                                                                                                                                                                                                                                                                                                                               |
| <b>Venue</b>                                                                                                                                        | Razapur Sector 9 Rohini                                                                                                                                                                                                                                                                                                                                     |
| <b>Poster/Flyer/Notice*</b>                                                                                                                         |  <b>ASHTAVAKRA INSTITUTE OF REHABILITATION SCIENCES AND RESEARCH</b><br>Approved by Rehabilitation Council of India<br> <p>Venue-Sampurna foundation Ngo<br/>Time - 9:00 to 3:00Pm</p> |
| <b>Social media link (promoting in any one Facebook/Instagram/Twitter is mandatory)</b>                                                             | <a href="https://www.instagram.com/reel/DR1AcOIE0Vf/?igsh=dDN0MjJrZWtsMG51">https://www.instagram.com/reel/DR1AcOIE0Vf/?igsh=dDN0MjJrZWtsMG51</a>                                                                                                                                                                                                           |
| <b>No. of Students* (only no. to be written, list in excel or word should be maintain at department level as proof for any further requirement)</b> | 38                                                                                                                                                                                                                                                                                                                                                          |
| <b>No. of Faculty* (only no. to be written, list in excel or word should be maintain at department level as proof for any further requirement)</b>  | 2                                                                                                                                                                                                                                                                                                                                                           |
| <b>No. of External Participants (students + faculty) [write NA if not applicable]</b>                                                               | 1                                                                                                                                                                                                                                                                                                                                                           |
| <b>(Geotag) Photograph*</b>                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                             |
| Photograph of the Event with the Caption                                                                                                            |                                                                                                                                                                                                                                                                                                                                                             |

**Program Officer, NSS (SFU)**

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