Directorate of Students' Welfare

Guru Gobind Singh Indraprastha University

Sector-16 C, Dwarka, New Delhi-110078,

Website: http://ipu.ac.in, Email id: sports@ipu.ac.in

F. No. GGSIPU/DSW/Sports/2024-25/777 Dated: 11.10.2024

NOTICE

Subject: Schedule and Instruction for participation in 19th Annual Sports Meet-2024 w.r.t. Chess Tournament (Mixed).

19th Annual Sports Meet-2024 Chess Tournament (Mixed) is scheduled from 18th October 2024 to 19th October 2024 in the C-Block, Room No-214.

Procedure for Registration of Teams for participation in Tournament

1. All the teams/participants should report at the venue an hour before scheduled time for the registration and commencement of the match. Late entry will not be entertained.
2. The team shall have to submit eligibility form in the prescribed Proforma (Annexure-I) duly filled and signed by the Principal/Director and photo copy of identity card of all team players at the venue an hour before scheduled time for registration of the team. All columns of the eligibility certificate have to be filled properly.
3. No request for participation shall be entertain without eligibility performa, in any case.
4. The participants should also produce the college identity card, in original at the time of registration / competition or at any time during the tournament.

SCHEDULE

Only one team (gender-neutral) per college is allowed to play. Team size: 4-5 players (4 players play at a time, 1 player as substitute/reserve)

Reporting time — 10 am-12:00 noon (Please ensure you are on time. Once pairings are generated, no new entries will be entertained)

VENUE- C-Block, Room No-214

DAY 1 (18.10.2024)

ROUND 1— [starts at 12:15 PM]

(KNOCKOUT)

1v1 match

TIME CONTROL - 15+5 (15 mins + 5 sec increment on every move) Only one player per team will play in the first round.

[Round 1 must end with decisive results. In case of a draw, 1v1 Armageddon]

Round 2 — [starts at 2 pm] (KNOCKOUT)

TIME CONTROL - 15+5 (15 mins + 5 sec increment on every move)
Time Slot 1- 2:00 pm
Time Slot 2- 3:30 pm

4v4 team match

(Half the teams that qualify after round 1 will play in slot 1 and the other half in slot 2) [Round 2 must have decisive results. In case of a draw, 1v1 Armageddon]

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DAY 2 (19.10.2024) [swiss starts at 10:00 am]

ROUNDS 3, 4, 5, 6 and 7 will be a SWISS TOURNAMENT of the remaining teams. Time control- 15+5

4v4 team match

DAY 3 (20.10.2024)

RESERVE DAY + PRIZE DISTRIBUTION (Top 3)

TOURNAMENT RULES :

- Time format: 15 mins + 5 secs increment. (LiChess app clocks will be used, kindly download the LiChess app)
- Tournament Format: Knockouts (Round 1 and Round 2) and remaining Swiss (Round 3, 4, 5, 6 and 7).
- Illegal Moves: First Illegal - Warning. Second Illegal - Forfeiture.
- Fair Play: Players who are detected cheating will be immediately removed from the tournament.
- A master board order should be provided by each team half an hour before the second round. In case of substitution, the players should duly slide up the board in order with the substitute playing at board 4.
- In case of a dispute, any violation of the rules, or any irregularity (illegal move, illegal position), players should stop the clock and raise their hand to notify an arbiter immediately. Do not make another move. Also, do not wait for the game to end to make a claim. Once the game continues, most claims are invalid.
- In all situations, the decision of the arbiter will be final.
- Players are requested to bring their own pens. Writing notation (moves) is not mandatory.
- Standard FIDE rules will be followed.
- Referee/Umpire decision will be FINAL and will be binding to all.
- All participants should follow the Rules & Regulations for Participation in 19th Annual Sports Meet of the University for the Academic Year 2024-25 notified vide notice F. No. GGSIPU/DSW/Sports/2024-25 dated 26.09.2024 Copy of the said notice is available on the University's website under the link at Students' Welfare- Sports and General Notices and Circulars

(Prof. Vandana Singh)
Associate Director (SW)

Copy to:

1. All Directors/ Principals of the affiliated Institutes of the University.
2. Assistant Registrar to Vice Chancellor - for kind information of the Hon'ble Vice Chancellor.
3. AR to Registrar for kind information of the Registrar.
4. Deputy Registrar (Estate), GGSIPU
5. Medical Officer with a request for necessary arrangement of First Aid, Ambulance.
6. University Coach
7. In-charge server room – Please upload the notice on the University website on sports link and General Notices/Circular.
8. Guard file.

11/10/24

(Surinder Singh)
Section Officer (SW)

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Sno.	Round 1	
1	AIMT	
2	BCIHMCT	W1
3	AIE	W2
4	COMM-IT	
5	BCIIT	
6	CPJCHS & SOL	W3
7	AIRSR	W4
8	DIAS	
9	VIPS TC	
10	MAIMS	W5
11	BVCOE	W6
12	BYE	
13	DBIT	
14	DME	W7
15	FIMT	W8
16	GIBS	
17	MAIT	
18	BVICAM	
		W9
19	ADGIPS	W10
20	BYE	

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21	GNIT	
22	GTB4CEC	W11
23	HMR	W12
24	IINTM	
25	USS DWARKA	
26	BYE	W13
27	UCE	W14
28	C-DAC	
29	BCIP	
30	BLMCE	W15
31	DSPSR	W16
32	DTC	
33	BCIPS	
34	CBPACS	W17
35	IIMT	W18
36	IITM	
37	MSIT	
38	NDIM	W19
39	KCC	W20
40	MBS SPA	

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41	USS EDC	
42	BYE	W21
43	BVBC	W22
44	SCERT	
45	TIAS	
46	SGTBIMIT	
		W23
47	GIAST	W24
48	VKA	
49	BPIT	
50	BYE	
		W25
51	MSI	W26
52	TIIPS	
53	GTBIT	
54	ISICIRS	
		W27
55	JIMS EMTC	W28
56	KIHEAT	
57	KIRAS	
58	KRCHE	
		W29
59	JIMS VK	W30
60	MDNIY	

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61	LLDIMS	
62	MERI	W31
63	JIMS, KALKAJI	W32
64	RDIAS	
65	SIMS	
66	SSHCON	
		W33
67	Trinity Dwarka	W34
68	JIMS-R	

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Annexure-1

Directorate of Students' Welfare

Guru Gobind Singh Indraprastha University
A State University established by the Govt of NCT of Delhi
Sector-16 C, Dwarka, New Delhi-110078,
Email: sports@ipu.ac.in

ELIGIBILITY PROFORMA FOR 19th Annual Sports Meet-2024

Name of the Game: **Section Men/Women:** **Name of the Manager/Coach:**

Name of the participating institute: **Contact No. Manager/Coach**

ACADEMIC YEAR: 2024-25

S. No.	Full Name of Student	Enrollment No.	Programme in which studying	Date of Birth	Present Semester	Mobile No
	1	2	3	4	5	6
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						

If numbers of participants are more than 10, please use a copy of this form.

Certified that the above particulars are true as per records of the College / Institute

Date: _____ Seal of College / Institute _____ Signature of the Director / Principal _____

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